

2023-2024 4-H MEMBER ACHIEVEMENT, LEADERSHIP OR CITIZENSHIP NOMINATION INSTRUCTIONS

Eaton County 4-H Youth Programs

(For members with a 4-H age of 15 – 19)

Due December 20th

IMPORTANT INFORMATION!!

This is a high honor award for the county. To apply for achievement, citizenship or leadership awards please use the following guidelines:

1. **Achievement:** Emphasizes leadership, citizenship, knowledge and application of skills learned in 4-H and how you have helped others and/or your club.
Citizenship: Emphasizes 4-H activities in community service, the ability to work and get along with others and being a good citizen.
Leadership: Emphasizes active 4-H leadership experience and willingness to accept new leadership responsibilities.
2. Nominations to apply for an award must come from a 4-H leader. A leader signature agreeing to the information in the application is required.
3. Members must have 2 years of 4-H experience for this award and be enrolled in 4-H during the program year of the award.
4. If you were nominated in more than three award areas, including county medals and other awards, you must choose which three areas you want to apply for. (You are limited to submitting three applications, including the areas of leadership, achievement or citizenship and all county award metals.)
5. This form must be submitted directly to the Eaton County MSU Extension office or emailed to gottjess@msu.edu by October 31st.
6. The county awards committee will select the winners to be announced at the 4-H Council Participation Celebration.
7. (Optional) Leader may submit a short, signed paragraph recommending the member for the award.

**2023-2024 4-H MEMBER ACHIEVEMENT, LEADERSHIP OR
CITIZENSHIP SUMMARY**

Eaton County 4-H Youth Programs

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(For members with a 4-H age of 15 – 19)

Member Name: _____

Nominated for: _____

(Choose One: *Achievement, Leadership or Citizenship*)

Leader Signature: _____

Club: _____

Section 1:

Member name: _____
(*First*) (Last)

Age as of January 1: _____ Grade: _____ or Graduated _____

Years in 4-H: _____ (please do not include cloverbud years)

Club: _____

Section 2:

Briefly summarize your 4-H experiences in an attached sheet (no more than 2 pages, double spaced, size 12 font). Include information from your entire 4-H career, not just the past year. Emphasize the area for which you have been nominated for an award (achievement, leadership, or citizenship). Consider including the answers to the following questions in your response:

- What are the most important things you have learned and participated in through 4-H? What has the program helped you to achieve?
- What leadership roles have you held within your club and county? How have those roles shaped your growth?
- How you have helped your club and/or others and how your 4-H experiences have helped you? How have you given back to your community through 4-H?